

## COMMUNITY DEVELOPMENT DEPARTMENT

"Promoting and Sustaining Quality Development"

Fax (951) 279-3550

website - www.CoronaCA.gov

Online, All the Time

## **PRC AGENDA**

# PROJECT & ENVIRONMENTAL REVIEW COMMITTEE (THIS MEETING IS NOT OPEN TO THE PUBLIC)

**January 11, 2018** 

### COMMUNITY DEVELOPMENT CONFERENCE ROOM

## **Packet Distribution**

Mike Enriquez, I.T

R. Cortez, Admin Services
Cpl. Joe Brown, Police Dept.
T. Moody, DWP

M. Hindersinn, Pub. Works 1ST FL.
D. Ralls, Public Works 2<sup>nd</sup> FL.
C. Schmitz, Fire Department
E. Cooke, Building Dept.

TIME: NEW CASES: PLANNER

9:00 a.m. PM2017-0104 Terri M.

Application to subdivide 8.59 acres into two parcels located on the north side of Quarry Street, east of Rimpau Avenue and Third Street in the M-1 (Light Manufacturing) Zone.

CUPM2017-0106 Terri M.

Application to review a revised concept to construct a self-storage facility consisting of two buildings having a combined floor area of 80,470 square feet including 650 square feet of office and six open air recreational vehicle storage spaces located on the north side of Quarry Street, east of Rimpau Avenue and Third Street in the M-1 (Light Manufacturing) Zone. Project was previously approved under CUP16-005.

Applicant: Jack Thompson

17671 Cowan Ave., Suite 215

Irvine, CA 92614

## 9:45 a.m. V2017-0102

Sandra Y.

Application for a variance to reduce the rear yard setback requirement of 10 feet to 6.48 feet for an existing single family property located at 404 S. Merrill Street in the SF (Single Family) designation of the Downtown Corona Revitalization Specific Plan (SP98-01).

Applicant: George Landry 404 S. Merrill Street Corona, CA 92882

## Dept.Staff email:

Comm. Dev. Dept. A. Schellberg, LIB. C. Schmitz, Fire M. Nielsen, P.D. M. Abel, PD N. Nelson, PW V Weisman, DWP J. Patton, PD M. Hindersinn, PW R. Cortez, Econ. Dev. C. Horn, PW T. Koper, PW A. Farland, IT N. Reynolds, PD P. Mercado PD M. Enriquez, IT X. Baker, Fire

#### **Outside e-mail:**

Southern California Gas Company
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#### Southern California Edison

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#### **Native American Tribes**

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#### **Historic Preservation Society**

Mary Winn - toothlady2@juno.com

Send 8 ½ Exhibit: Northwest Mosquito & Vector Control Dist.

1966 Compton Ave. Corona, CA 92881-3318 office@northwestmvcd.org