

# **NOTICE OF COMPLETION &**

## **ENVIRONMENTAL DOCUMENT TRANSMITTAL**

SCH No :	2014021003	
3CH NO	ZU 14UZ 1UU3	

For U.S. Mail: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044

	Hand Delivery and	•	-								CA 958	314	(916) 445	5-0613
PRO	JECT TITLE		5	Skyline Heigl	hts Project	t								
LEAD								CON	ACT PERS	ON				
City o	of Corona							Jasor	Moquin, Se	nior Planner				
STRE	EET ADDRESS										TELEPI	HONE		
400 S	S. Vicentia Avenue										(951) 73	36-22	68	
	street address is availab identified by quadrangle		ich a m	nap showing	project sit	te (prefera	ably a U.	S.G.S.	15' or 7 ½' t	opographical				
CITY					ZIP COD	ÞΕ								
Coror	na				92882					Riverside				
PRO	JECT LOCATION													
COU	NTY				С	CITY/NEA	REST C	OMMU	NITY					
Rivers						Corona								
LAT.	/ LONG.:	'		" N/	0			"	W					
	SS STREETS						CODE						ACRES	
	ern terminus of W. Footh	ill Park	way (N	NW of Trudy	Way)		382					94.8 a		Γ
	ESSOR'S PARCEL NO.						SECTION TOWNSHIP					ANGE West	BASE	
	erous (38 Parcels)	DI 11/4/4	V NO	00.04		за	ind 4		4 South					Corona South
WITH	IIN 2 MILES: STATE HI	έΗVVΑ	Y NO.	SR-91						el, Oak Street Cl		SIVI	abey Canyon w	/ash, Kroonen Canyon
WITH	IIN 2 MILES: AIRPORTS	3			٧	VITHIN 2	MILES:	RAILV	/AYS		WITHIN	WITHIN 2 MILES: SCHOOLS		
None					В	NSF/Met	trolink				Numerous			
DOC	UMENT TYPE													
			CEQ	^					NE	PA		OTHER		
			-											
	NOP		Su	pplement to	EIR							Joint Document		
	Early Cons		Su	bsequent El	R				EA			Final Document		ent
	Neg Dec		(Pr	ior SCH No.	):				Draft EIS				Other:	
	Mit Neg Dec		Oth	her:					FONSI					
$\boxtimes$	Draft EIR													
LOCA	AL ACTION TYPE													
	General Plan Update			Specific P	lan Amend	endment $\square$		Rez	Rezone		$\boxtimes$	An	Annexation (394.8 acres)	
$\boxtimes$	General Plan Amendm	ent		Master Pla	an		☐ Prezo		zone	ne		Re	Redevelopment	
	General Plan Element			Planned L	Jnit Develo	opment	ment Use F		Permit			Co	Coastal Permit	
	Community Plan			Site Plan		⊠ La		Lan	Land Division (Subdivision, etc.)		) 🗆	Oth	Other:	
DEVELOPMENT TYPE														
☐ Residential: Units: 292 Acres: 270.9							Water F	acilities:	Type: Wa	ater t	anks (2)	MGD:		
☐ Office: Sq. ft. Acres: Employees:					Transp	ortation:	Type:							
	Commercial: Sq. fi			Acres:	•	oloyees:			Mining:		Mineral:			
	·			Acres:		oloyees:		+	Power:					MW:
					. –			71. 7.						
	1	··			<u> </u>			П	Waste		Type:			
	Educational:  Recreational:	••								Treatment:	Type: Type:			

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT:					
$\boxtimes$	Aesthetic/Visual	$\boxtimes$	Geologic/Seismic	$\boxtimes$	Toxic/Hazardous
$\boxtimes$	Agricultural Land		Minerals	$\boxtimes$	Traffic/Circulation
$\boxtimes$	Air Quality	$\boxtimes$	Noise	$\boxtimes$	Vegetation
$\boxtimes$	Archaeological/Historical	$\boxtimes$	Population/Housing Balance	$\boxtimes$	Water Quality
$\boxtimes$	Biological Resources	$\boxtimes$	Public Services/Facilities	$\boxtimes$	Water Supply/Groundwater
	Coastal Zone	$\boxtimes$	Recreation/Parks	$\boxtimes$	Wetland/Riparian
$\boxtimes$	Drainage/Absorption	$\boxtimes$	Schools/Universities	$\boxtimes$	Wildlife
	Economic/Jobs		Septic Systems	$\boxtimes$	Growth Inducement
	Fiscal	$\boxtimes$	Sewer Capacity	$\boxtimes$	Land Use
$\boxtimes$	Flood Plain/Flooding	$\boxtimes$	Soil Erosion/Compaction/Grading	$\boxtimes$	Cumulative Effects
	Forest Land/Fire Hazard	$\boxtimes$	Solid Waste	$\boxtimes$	Greenhouse Gases
П	Other:				

### PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Present Land Use: Undeveloped / Open Space

Current Zoning: Rural Residential

General Plan Use Designation: Rural Residential I (0.2 to 0.5 DU per acre)

### PROJECT DESCRIPTION (please use a separate page if necessary)

The project involves the annexation of 394.8 acres into the City of Corona. The annexation is accompanied by a tentative tract map to subdivide approximately 271 acres into 292 single family residential lots. The development will also include non-buildable lettered lots that will be set aside for landscaping and natural open space, streets and utilities. Richland Developers is the project proponent and has submitted the following applications to the City of Corona: (1) General Plan Amendment 13-003 to amend Corona's General Plan Sphere of Influence Land Use Plan (westerly sphere) to amend 394.8 acres from Rural Residential I (0.2 - 0.5 dwelling units per acre) to Low Density Residential (3-6 dwelling units per acre) on 357.14 acres and Open Space on 37.61 acres; (2) Change of zone 13-002 to rezone 37.61 acres to Open Space, 86.23 acres to Agriculture, and 270.9 acres to R-1-7.2 (single-family residential, 7,200 square-foot minimum lot size) located in the City's SOI (westerly sphere) to facilitate the annexation of property into the City of Corona; (3) Annexation 117 to annex 394.8 acres from unincorporated Riverside County in the City of Corona's SOI to the City of Corona; and (4) Tentative Tract Map 36544 to provide for the subdivision of 270.9 acres into 292 single family residential lots, including numerous lettered lots to be set aside for open space, slope landscaping, streets and utilities in the R-1-7.2 zone being proposed by CZ13-002.

#### Revised 2010

	Reviewing Agencies Checklist  KEY: S = Document sent by lead agency  X = Document sent by SCH  T = Suggested distribution		Appendix C
	Lead Agencies may recommend State Clearinghouse dis	tribution my marking ag	encies below:
S	Air Resources Board	S	Native American Heritage Commission
	Boating & Waterways, Department of		Office of Emergency Services
	California Highway Patrol	S	Office of Historic Preservation
S	CalTrans District # 8	S	Parks & Recreation
S	CalTrans Division of Aeronautics		Pesticide Regulation, Department of
	CalTrans Planning	S	Public Utilities Commission
	Coachella Valley Mountains Conservancy		Reclamation Board
	Coastal Commission	S	Regional Water Quality Board No.: 8
	Colorado River Board		Resources Agency
S	Conservation, Department of		S.F. Bay Conservation & Development Commission
	Corrections, Department of		San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
	Delta Protection Commission		San Joaquin River Conservancy
	Education, Department of		Santa Monica Mountains Conservancy
	Office of Public School Construction		State Lands Commission
S	Energy Commission		SWRCB: Clean Water Grants
S	Fish & Game Region # 6	S	SWRCB: Water Quality
	Food & Agriculture, Department of		SWRCB: Water Rights
S	Forestry & Fire Protection		Tahoe Regional Planning Agency
	General Services, Department of		Toxic Substances Control, Department of
	Health Services, Department of	S	Water Resources, Department of
S	Housing & Community Development	S	Other: Riverside County Planning Department
	Integrated Waste Management Board	S	Other: Riverside County Park and Trails

Starting Date:	December 4, 2015 Er	nding Date:	Ja	nuary 20, 2016			
Address where copies of the Draft EIR are available and a description of how the Draft EIR can b provided in an electronic format: http://www.discovercorona.com/City-Departments/Community-				00 S. Vicentia Avenue, Corona, CA 92882			
Development/Plans							
Lead Agency (Cor	mplete if applicable):						
• • • • • • • • • • • • • • • • • • • •							
Consulting Firm:	PCR Services Corporation						
Address:	2121 Alton Parkway, Suite 100						
City/State/Zip:	Irvine, California 92606						
Contact:	David A. Crook, AICP, Principal Planner						
Phone:	(949) 753-7001						
	<u>. , , , , , , , , , , , , , , , , , , ,</u>						
Applicant:	Richland Developers						
Address:	3161 Michelson Drive, Suite 425						
City/State/Zip:	Irvine, CA 92612						
Phone:	(949) 261-7010						
Signature of Lead	Agency						
Representative:		Date	<b>e</b> :	December 3, 2015			
	<u> </u>	•					

For SCH Use Only:				
Date Received at SCH Date Review Starts Date to Agencies Date to SCH Clearance Date Notes:				

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Local Public Review Period (to be filled in by lead agency):