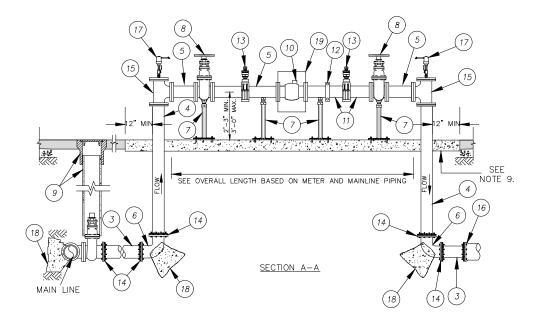


PLAN



ITEM MATERIALS

- MAIN LINE SIZE X 6-INCH OR 4-INCH DI TEE ON NEW WATER MAINS. CUT TEE INTO EXISTING WATER MAIN PER CITY STD. DWG. 421.
- 2) RW GATE VALVE FLG X MJ PER CITY STD. DWG 420.
- (3)— DIP, CLASS 350, RESTRAINED JOINT.
- (4) DIP SPOOL FLGxPE (LENGTH AS REQUIRED).
 - (5)— DIP SPOOL, FLG.
- (6) 90-DEGREE DI BEND, MJ.
 - (7)- PIPE SUPPORT PER CITY STD. DWG. 418.
- 8) RW O.S.&Y GATE VALVE FLG W/ HAND WEEL, SIZE AS REQUIRED.
- (9)— VALVE BOX, PER CITY STD. DWG. 422.
- (10) COMPOUND FLOW METER, NEPTUNE TRU/FLO.
 - (11)— DIP SPOOL, FLG X VIC.
- 12) VICTAULIC COUPLING STYLE 31.
- (13)— PITOT TUBE INSERTION POINT TYPE 316SS, 1-INCH DOUBLE-STRAP SADDLE, CLOSE NIPPLE, FULL-PORT BALL VALVE, THREADED PLUG.
- MJ RESTRAINT GLAND, EBAA, IRON MEGALUG SERIES 100 (TYP).
 - (15)— DI TEE, FLG.
- (16) DI END CAP. MJ WITH RESTRAINED RETAINER GLAND (WHERE ON-SITE PIPING IS NOT CONNECTED).
 - (17)— AIR/VAC VALVE. SEE STD. DWG. 413.
- (18)--- THRUST BLOCK SIZED PER CITY STD. DWG. 401 (TYP).
- (19)— TYPE 316SS CAGE WITH EXPANDED METAL PAINTED SAME AS ABOVE—GROUND PIPING.

| DIMENSIONS | METER AND MAINLINE PIPING | | | |
|--------------------|---------------------------|----|----|-----|
| SIZE (INCHES) | 3" | 4" | 6" | 8" |
| A. OVERALL LENGTH* | 70 | 82 | 95 | 148 |

* ALL DIMENSIONS ARE IN INCHES

NOT TO SCALE

| | | RECL | AIMED | WATER | COMPOUND | FLOW | MET | ER | |
|-----|----------------------|------|--|------------------------|---------------|------|-------------------------|---------|--------|
| NO. | REVISION APPROVED | DATE | APPROVED: | ur | 1/7/2019 | | San Tan | CITY OF | CORONA |
| | | | TOM G. KOPER, PE, CITY ENGINEER Vernon R. Weisman | | 1/7/2019 DATE | | CORONA - THE CHECK CITY | STD | 426R |
| | | | VERNON R. DISTRICT EN | WEISMAN, PE, GINEER | DATE | 7 | of - lobbin | SHEET | 1 OF 2 |

SEE NOTES ON SHEET 2.

NOTES:

- 1. EASEMENT NOTE: METER INSTALLATION IMPROVEMENTS OUTSIDE THE CITY/COUNTY RIGHT-OF-WAY REQUIRE A DEDICATED EASEMENT IN A FORM REQUIRED BY THE CITY.
- 2. RETAINING WALL (UP TO 6 FEET): WHEN RETAINING WALL IS REQUIRED TO ACCOMMODATE GRADE VARIATIONS THE WALL SHALL BE CONSTRUCTED PER SSPWC STD. PLAN 618-3 AND PROVIDE MINIMUM 3 FEET CLEARANCE FROM THE IMPROVEMENTS. RETAINING WALLS TALLER THAN 6 FEET REQUIRE A CUSTOM DESIGN PREPARED BY CALIFORNIA REGISTERED CIVIL OR STRUCTURAL ENGINEER.
- 3. METER SHALL READ IN CUBIC FEET.
- 4. SEE APPROVED LIST OF MATERIALS FOR RESILIENT WEDGE GATE VALVE MANUFACTURER'S.
- 5. ELBOWS, TEES, AND REDUCERS SHALL BE A MINIMUM OF FIVE (5) PIPE DIAMETERS UPSTREAM OF FLOW METERS AND THREE (3) PIPE DIAMETERS DOWNSTREAM OF METER.
- 6. CHECK VALVES OR PRESSURE REDUCING DEVICES SHALL NOT BE INSTALLED LESS THAN TEN (10) PIPE DIAMETERS UPSTREAM OF METER AND FIVE (5) PIPE DIAMETERS DOWNSTREAM OF METER.
- 7. CITY SHALL ORDER METER. DEVELOPER SHALL PICKUP METER FROM CITY WAREHOUSE AND REIMBURSE THE CITY FOR COST OF METER.
- 8. INSTALL REDUCING TEES WHERE REQUIRED TO REDUCE PIPE SIZE FROM 8-INCH TO 6-INCH, 6-INCH TO 4-INCH, OR 4-INCH TO 3-INCH, SEE MATERIALS LIST ITEM 15.
- 9. CONSTRUCT 8-INCH THICK 560-C-3250 REINFORCED CONCRETE HOUSEKEEPING PAD MINIMUM 12-INCHES OUTSIDE OF THE PIPING AND APPURTENANCES IN ALL DIRECTIONS.
- 10. THE PIPING BETWEEN THE MAIN AND THE ASSEMBLY (BOTH UPSTREAM AND DOWNSTREAM) SHALL BE RESTRAINED (ALL JOINTS AND FITTINGS).
- 11. EPOXY LINE AND COAT ABOVE GROUND DI PIPE AND FITTINGS, VALVES, AND COUPLINGS.
- 12. PAINT ABOVE GROUND DI PIPE AND FITTINGS, VALVES AND COUPLINGS PURPLE PANTONE 512C.
- 13. ALL FITTINGS, PIPE, VALVES, AND FIXTURES SHALL BE LEAD FREE IN COMPLIANCE WITH FEDERAL AND STATE LAWS.

| | | RECL. | aimed water | COMPOUND F | LOW MET | ER |
|-----|----------|-------|---|------------------|-----------------|----------------|
| | REVISION | | APPROVED: | 1/7/2019 | | CITY OF CODONA |
| NO. | APPROVED | DATE | Tom Exoper | _, , , _ = = = = | 2000000 | CITY OF CORONA |
| | | | TOM G. KOPER, PE, CITY ENGINEER | 1/7/2019 DATE | CORONA | STD 426R |
| | | | Vernon R. Weisman | | THE CIRCLE CITY | 31D 420K |
| | | | VERNON R. WEISMAN, PE, DISTRICT ENGINEER | DATE | 100 | SHEET 2 OF 2 |