



COMMUNITY DEVELOPMENT DEPARTMENT

"Promoting and Sustaining Quality Development"

Fax (951) 279-3550

website - www.CoronaCA.gov

Online, All the Time

PRC AGENDA

PROJECT & ENVIRONMENTAL REVIEW COMMITTEE

(THIS MEETING IS NOT OPEN TO THE PUBLIC)

March 26, 2020

COMMUNITY DEVELOPMENT CONFERENCE ROOM

Packet Distribution

Mike Enriquez, I.T.
R. Cortez, Admin Services
Cpl. Daniel Matson, Police Dept.
T. Moody, DWP

M. Hindersinn, Pub. Works 1st FL.
R. Ureno, Public Works 2nd FL.
C. Schmitz, Fire Department
D. Andrews, Building Dept.

TIME:

8:30 a.m.

NEW CASES:

ZTA2020-0001

PLANNER

Lupita G.

Application to amend Chapter 17.44 (Industrial Zones) of the Corona Municipal Code to permit *electrical vehicle assembly* and *electric vehicle fleet sales and delivery* in the M-1, M-2, M-3, and M-4 industrial zones and establish standards for electric vehicle fleet sales and delivery businesses.

APN: City-Wide

Applicant: City of Corona
400 S. Vicentia Avenue
Corona, CA 92882