



## COMMUNITY DEVELOPMENT DEPARTMENT

*"Promoting and Sustaining Quality Development"*

Fax (951) 279-3550

website - [www.CoronaCA.gov](http://www.CoronaCA.gov)

Online, All the Time

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# PRC AGENDA

## PROJECT & ENVIRONMENTAL REVIEW COMMITTEE

(THIS MEETING IS NOT OPEN TO THE PUBLIC)

April 23, 2020

### COMMUNITY DEVELOPMENT CONFERENCE ROOM

#### Packet Distribution

Mike Enriquez, I.T.  
R. Cortez, Admin Services  
Cpl. Daniel Matson, Police Dept.  
T. Moody, DWP

M. Hindersinn, Pub. Works 1<sup>st</sup> FL.  
R. Ureno, Public Works 2<sup>nd</sup> FL.  
C. Schmitz, Fire Department  
D. Andrews, Building Dept.

#### TIME:

8:30 a.m.

#### NEW CASES:

PP2020-0001

#### PLANNER

Rafael T.

A proposal to construct 15 apartment units on 1.13 acres in the R-3 (Multiple Family Residential) zone located on the north side of West 8<sup>th</sup> Street, approximately 170 feet east of Sherman Avenue.

APN: 110-040-046

Applicant: Hannibal Petrossi  
1300 Bristol Street North, suite 270  
Newport Beach, CA 92660