



## COMMUNITY DEVELOPMENT DEPARTMENT

*"Promoting and Sustaining Quality Development"*

Fax (951) 279-3550

website - [www.CoronaCA.gov](http://www.CoronaCA.gov)

Online, All the Time

---

# PRC AGENDA

## PROJECT & ENVIRONMENTAL REVIEW COMMITTEE

(THIS MEETING IS NOT OPEN TO THE PUBLIC)

October 1, 2020

### COMMUNITY DEVELOPMENT CONFERENCE ROOM

#### Packet Distribution

Mike Enriquez, I.T.  
R. Cortez, Mgmt. Services  
Cpl. Daniel Matson, Police Dept.  
T. Moody, DWP

M. Hindersinn, Pub. Works 1<sup>st</sup> FL.  
R. Ureno, Public Works 2<sup>nd</sup> FL.  
C. Schmitz, Fire Department  
D. Andrews, Building Dept.

#### TIME:

8:30 a.m.

#### NEW CASES:

V2020-0002

#### PLANNER

Sandra Y.

Application for a variance from Section 17.66.010 of the Corona Municipal Code to reduce the minimum side yard setback requirement for a detached accessory building from 4 feet to 2 feet and Section 4.5.08 of the Sierra Del Oro Specific Plan to reduce the minimum building separation requirement between a detached accessory building and main building from 10 feet to 1 foot and 3 inches for a single family residential property located at 3243 Skyview Lane.

APN: 102-512-014

Applicant: Lyle Raymond  
3243 Skyview Lane  
Corona, CA 92882

**9:30 a.m. PM 37452 Extension Of Time (PME2020-0001) Lupita G.**

Application requesting a two-year extension of time for Parcel Map 37452, which was originally approved by the City Council on September 19, 2018. Parcel Map 37452 is located at 1125 and 1203 W. Sixth Street.

Applicant: Kelly Taylor  
Fitschen Family Trust  
1203 W. Sixth Street  
Corona, CA 92882

Dept. Staff email:

**Comm. Dev. Dept.**

J. Ellis, Management Serv.  
A. Schellberg, LIB.  
V Weisman, DWP  
R. Cortez, Econ. Dev.  
A. Farland, IT

M. Enriquez, IT  
J. Rodriguez, PD  
R. Newman, PD  
C. Horn, PW

X. Baker, Fire  
C. Schmitz, Fire  
T. Koper, PW  
M. Hindersinn, PW

Outside e-mail:

**Southern California Gas Company**

Rob Bailes - [Bailes@semprautilities.com](mailto:Bailes@semprautilities.com)  
Lea Petersen - [LPetersen@semprautilities.com](mailto:LPetersen@semprautilities.com)  
[ThirdPartyEnvReview@sce.com](mailto:ThirdPartyEnvReview@sce.com)

**Southern California Edison**

Karen Klepack [Karen.Klepack@sce.com](mailto:Karen.Klepack@sce.com)  
David J. Holly, CEM – [David.Holly@SCE.com](mailto:David.Holly@SCE.com)

**Native American Tribes**

[tthompson@pechanga-nsn.gov](mailto:tthompson@pechanga-nsn.gov)  
[eozdil@pechanga-nsn.gov](mailto:eozdil@pechanga-nsn.gov)  
[gttribalcouncil@aol.com](mailto:gttribalcouncil@aol.com)  
[brubalcava@santarasacahuilla.com](mailto:brubalcava@santarasacahuilla.com)  
[gabrielenoindians@yahoo.com](mailto:gabrielenoindians@yahoo.com)  
[Jontiveros@soboba-nsn.gov](mailto:Jontiveros@soboba-nsn.gov)  
[Jmcperson@rincontribute.org](mailto:Jmcperson@rincontribute.org)  
[admin@gabrielenoindians.org](mailto:admin@gabrielenoindians.org)

**Historic Preservation Society**

Mary Winn - [toothlady2@juno.com](mailto:toothlady2@juno.com)

**Corona Historic Association**

Don Williamson [circlecitybase@hotmail.com](mailto:circlecitybase@hotmail.com)

Send 8 ½ Exhibit : Northwest Mosquito & Vector Control Dist., 1966 Compton Ave, Corona, CA 92881-3318  
[office@northwestmvcd.org](mailto:office@northwestmvcd.org)

Others: [jmoquin@rinconconsultants.com](mailto:jmoquin@rinconconsultants.com)