



## COMMUNITY DEVELOPMENT DEPARTMENT

*"Promoting and Sustaining Quality Development"*

Fax (951) 279-3550

website - [www.CoronaCA.gov](http://www.CoronaCA.gov)

Online, All the Time

---

# PRC AGENDA

## PROJECT & ENVIRONMENTAL REVIEW COMMITTEE

(THIS MEETING IS NOT OPEN TO THE PUBLIC)

November 5, 2020

### COMMUNITY DEVELOPMENT CONFERENCE ROOM

#### Packet Distribution

Mike Enriquez, I.T.  
R. Cortez, Mgmt. Services  
Cpl. Daniel Matson, Police Dept.  
T. Moody, DWP

M. Hindersinn, Pub. Works 1<sup>st</sup> FL.  
R. Ureno, Public Works 2<sup>nd</sup> FL.  
C. Schmitz, Fire Department  
D. Andrews, Building Dept.

#### TIME:

8:30 a.m.

#### NEW CASES:

SPA2020-0007

#### PLANNER

Rafael T.

Specific Pan Amendment to the Lincoln Business Center Specific Plan (SP81-1), amending Section 5.07 (Sign Requirements) to establish sign regulations for the Lincoln Business Center located at 218 N. Lincoln Avenue in the Block 1-Overlay designation of the Lincoln Business Center Specific Plan.

APN: 117-031-040

Applicant: Jon Duston  
Jon Christopher Enterprises, Inc.  
3151 Airway Avenue, Unit B-3  
Costa Mesa, CA 92626