



**COMMUNITY DEVELOPMENT DEPARTMENT**  
***“Promoting and Sustaining Quality Development”***

website - [www.CoronaCA.gov](http://www.CoronaCA.gov)

**DEVELOPMENT PLAN REVIEW**  
**DPR AGENDA**  
(THIS MEETING IS NOT OPEN TO THE PUBLIC)

**December 3, 2020**

Community Development Conference Room

**PACKET DISTRIBUTION**

**R. Ureno, Public Works 2<sup>ND</sup>FL.**      **M. Hindersinn, Public Works 1<sup>ST</sup> FL.**  
**D. Andrews, Building**                      **Ryan Cortez, Mgmt. Services**  
**C. Schmitz, Fire Department**              **Cpl. Daniel Matson, Police Dept.**

**Waste Management**  
**Corona /Norco Unified School District.**

<b><u>TIME</u></b>	<b><u>CASE</u></b>	<b><u>PLANNER</u></b>
<b>8:30 a.m.</b>	<b>DPR2020-0016</b>	<b>Lupita G.</b>

Proposal to subdivide 6.35 acres into 15 lots for single family residential purposes located west of the intersection of Nelson Street and Galloway Lane in the Agricultural zone and the Open Space and Estate Residential designations within the Chase Ranch Specific Plan (SP-89-2).

APN: 279-220-006, -009, -013, 116-090-008

Applicant:      Kyle Urbatsch  
                         Armstrong & Brooks Consulting Engineers  
                         1350 Chase Drive  
                         Corona, CA 92881

DPR meeting  
December 3, 2020

**9:30 a.m. DPR2020-0017**

**Sandra Y.**

Proposal to subdivide 10.33 acres into four parcels with a remainder parcel located at 1060 Prairie Circle in the R-1A/HD (Single Family Residential; 40,000 SF minimum lot size) / Hillside District) zone.

APN: 116-050-012

Applicant: Vesa M. Poikonen  
12 Porchester Close, RM11 2HH  
Hornchurch, Essex  
United Kingdom

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R. Bradley  
J. Gonzalez, Econ. Dev.  
R. Cortez, Econ. Dev.  
**Fire:** X. Baker

**Police Department:**  
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J. Rodriguez  
**Administrative Services:**  
K. Sitton, Finance  
A. Farland, IT

**Department of Water & Power:**  
V. Weisman  
**Public Works:**  
T. Koper  
M. Hindersinn  
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**Others**  
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