



## COMMUNITY DEVELOPMENT DEPARTMENT

*"Promoting and Sustaining Quality Development"*

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website - [www.CoronaCA.gov](http://www.CoronaCA.gov)

Online, All the Time

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# PRC AGENDA

## PROJECT & ENVIRONMENTAL REVIEW COMMITTEE

(THIS MEETING IS NOT OPEN TO THE PUBLIC)

April 1, 2021

Via Microsoft Teams

### Packet Distribution

Mike Enriquez, I.T.  
R. Cortez, Mgmt. Services  
Cpl. Wade Arens, Police Dept.  
T. Moody, DWP

M. Hindersinn, Pub. Works 1<sup>st</sup> FL.  
R. Ureno, Public Works 2<sup>nd</sup> FL.  
C. Schmitz, Fire Department  
D. Andrews, Building Dept.

### TIME:

### NEW CASES:

### PLANNER

10:00 a.m.

CUP2021-0002 (rescheduled from March 4, 2021)

Rafael T.

Conditional use permit application to establish a wireless telecommunications facility designed as a 60-foot high faux eucalyptus tree within the Riverside County Oak Street Basin located at the northeast corner of Chase Drive and Manglar Avenue in the Flood Plain (FP1) zone.

APN: 112-310-002

Applicant: Will Kazimi  
Smartlink, LLC on behalf of AT&T Wireless  
3300 Irvine Avenue, Suite 300  
Newport Beach, CA 92660