



**COMMUNITY DEVELOPMENT DEPARTMENT**  
***“Promoting and Sustaining Quality Development”***

website - [www.CoronaCA.gov](http://www.CoronaCA.gov)

**DEVELOPMENT PLAN REVIEW**  
**DPR AGENDA**  
(THIS MEETING IS NOT OPEN TO THE PUBLIC)

**May 27, 2021**

**\*\*Meeting will be held virtually via Microsoft Teams\*\***

**PACKET DISTRIBUTION**

**R. Ureno, Public Works 2<sup>ND</sup>FL.      M. Hindersinn, Public Works 1<sup>ST</sup> FL.**  
**D. Andrews, Building                  Ryan Cortez, Mgmt. Services**  
**C. Schmitz, Fire Department          Cpl. Wade Arens, Police Dept.**

**Waste Management**  
**Corona /Norco Unified School District.**

**TIME                                  CASE    PLANNER**

**8:30 a.m.                                  DPR2021-0005    Lupita G.**

Application to amend the Chase Ranch Specific Plan (SP-89-2) to eliminate Planning Area 18B (0.52 acres) and reduce Planning Area 19C by 2.52 acres.

Applicant:      Kyle Urbatsch  
                         Armstrong & Brooks Consulting Engineers  
                         1350 Chase Drive  
                         Corona, CA 92881