

# PLANNING & DEVELOPMENT DEPARTMENT

"Promoting and Sustaining Quality Development"
Fax (951) 279-3550
website - www.CoronaCA.gov
Online, All the Time

# **PRC AGENDA**

# PROJECT & ENVIRONMENTAL REVIEW COMMITTEE (THIS MEETING IS NOT OPEN TO THE PUBLIC)

**April 14, 2022** 

Meeting will be held in the Planning Dept Conference Room

# **Packet Distribution**

Mike Enriquez, I.T. Dept.

R. Cortez, Mgmt. Services Dept.

Sgt. Bryan Snow, Police Dept.

M. Ibrahim, Utilities Dept.

C. Horn, Development Services

R. Ureno, Traffic Division

C. Schmitz, Fire Department

D. Andrews, Plan Check & Inspections

TIME: NEW CASES: PLANNER

11:15 a.m. PP2022-0001 Sandra Y.

Precise Plan application to review the development of a full-service electric vehicle charging station with an 8,000-square-foot market and 1,200-square-foot automated carwash on 2.42 acres located at 1335 and 1341 W. Sixth Street in the C-3 (General Commercial) zone.

CUP2022-0002 Sandra Y.

Conditional Use Permit application to establish a 1,200-square-foot automated carwash within a proposed full-service electric vehicle charging station located at 1335 and 1341 W. Sixth Street in the C-3 (General Commercial) zone.

APN: 118-130-013 and 118-130-014

Applicant: Matt Stowe

ARG Devo

2060 Placentia Avenue #C3 Costa Mesa, CA 92627

#### Dept.Staff email:

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R. Bradley, Management Serv.

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R. Newman, PD C. Horn, Dev. Serv. X. Baker, Fire C. Schmitz, Fire S. Khamphou, PW A. Cox, Traffic R. Ureno, Traffic.

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#### Southern California Edison

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### **Historic Preservation Society**

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#### **Corona Historic Association**

Don Williamson <u>circlecitybase@hotmail.com</u>