



PLANNING & DEVELOPMENT DEPARTMENT

"Promoting and Sustaining Quality Development"

Fax (951) 279-3550

website - www.CoronaCA.gov

Online, All the Time

PRC AGENDA

PROJECT & ENVIRONMENTAL REVIEW COMMITTEE

(THIS MEETING IS NOT OPEN TO THE PUBLIC)

November 10, 2022

Packet Distribution

Mike Enriquez, I.T. Dept.
A. Wicker, Econ. Dev. Dept.
Cpl. Tim Slane, Police Dept.
M. Ibrahim, Public Works Dept.

C. Horn, Planning & Development Dept.
R. Ureno, Public Works Dept.
C. Schmitz, Fire Department
D. Andrews, Planning & Development Dept.

TIME:

10:00 a.m.

NEW CASES:

MCUP2022-0005

PLANNER

Rocio L.

Minor Conditional Use Permit application to establish a wireless telecommunications facility designed as a 40-foot high light pole on city water facility property located at 1400 Nicholas Place in the Water Facility zone.

APN: 101-190-064

Applicant: Ashley Hollihan
Reliant Land Services for AT&T
550 N. Park Center Drive #200
Santa Ana, CA 92705