



CITY OF CORONA
Utilities Department

EASEMENT SUBMITTAL REQUIREMENTS

The following items are required in order to process an easement:

1. Legal description labeled as Exhibit "A" and plat labeled as Exhibit "B" on 8 1/2" x 11" sized paper showing the property and dedicated portion thereof, wet signed and sealed by a licensed land surveyor or Registered Civil Engineer.
2. Title Report, showing the name(s) and vesting of the current owner(s), not more than 90 days old.
3. Closure calculations.
4. Check in the amount of \$840.00 for easement processing service.*

After the above items are received and processed, documents will be prepared by the City and returned to the owner for signature notarization. At that time, one of the three original documents may be retained by the owner for their records. Upon receipt of the two remaining executed dedication forms from the owner, the City will execute the remainder of the process.

**Fees for easement processing will be increasing to \$870.00 on July 1, 2008.*

Sample Legal Description

EXHIBIT "A"
LEGAL DESCRIPTION
OF ELECTRICAL LINE EASEMENT

In the City of Corona, County of Riverside, State of California, being those portions of Lots 2 and 6 of Tract No. 31530 as shown on a map filed in Book 349, Pages 83 through 92, inclusive, of Maps together with a portion of Parcel 3 of Parcel Map No. 27094 as shown on a map filed in Book 179, Pages 55 through 61, inclusive, of Parcel Maps, and that portion of the former Cochran, Topinka and Santa Fe (A.T. & S.F.) railroad right of way as shown on said Parcel Map No. 27094, both in the office of the County Recorder of said County, lying within Sections 15 and 16, Township 4 South, Range 6 West, San Bernardino Meridian, described as follows:

Strip 1:
A strip of land of varying widths, the centerline or reference line of said strip described as follows:


Beginning at a point in that certain course described as "south 51°21'35" West, 244.45 feet" in that certain "Agreement between the City of Corona and Temescal Canyon Properties-8 LLC Providing for a Lot Line Adjustment of City Property in Exchange for Screening Wastewater Treatment Plant #3" recorded October 20, 2005 as Instrument No. 2005-0868791, of Official Records in the office of said County Recorder, thence thereon North 51°21'35" East 19.93 feet from the southwesterly terminus of said course; thence leaving said course, North 83°42'49" East 75.34 feet; thence North 89°24'09" East 49.99 feet; thence North 82°14'57" East 114.78 feet; thence North 89°29'19" East 50.54 feet; thence South 86°04'51" East 129.80 feet; thence South 80°10'44" East 148.12 feet; thence South 76°07'50" East 82.64 feet; thence South 73°49'09" East 45.30 feet; thence South 66°47'37" East 47.53 feet; thence South 58°52'20" East 7.97 feet to a point hereinafter referred to as **POINT 1**; thence South 52°48'10" East 63.60 feet; thence South 54°47'25" East 152.72 feet; thence South 57°16'56" East 198.62 feet to a tangent curve concave southwesterly having a radius of 200.00 feet; thence southeasterly 98.69 feet along said curve through a central angle of 29°16'22"; thence tangent from said curve, South 29°07'34" East 95.19 feet; thence South 31°17'26" East 96.70 feet to a tangent curve concave northeasterly having a radius of 100.00 feet; thence southeasterly 58.31 feet along

in hereinabove described Strip 1.

described as follows:

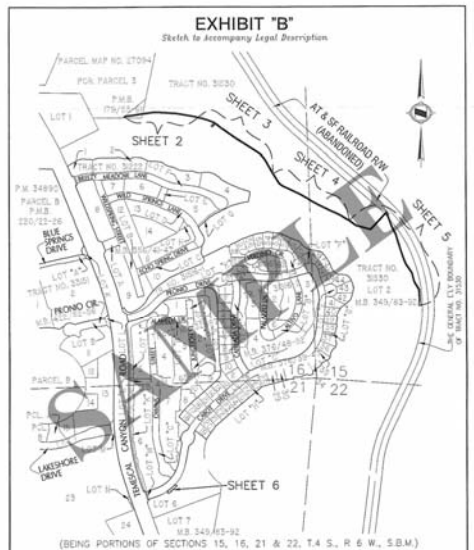
in the northwesterly line of said Lot 6, said curve being of 330.00 feet, a radial line to said point bears South 87°00'00" East 64.35 feet through a central angle of 18°43'29"; thence leaving said northwesterly line South 87°00'00" East 18.00 feet from said point of 330.00 feet, a radial line to the beginning of said curve bears North 31°24'12" West 18.00 feet to the Point

and by this reference made a part hereof.


 No. _____
 Exp. _____

Sample Plat Map

EXHIBIT "B"
Sketch to Accompany Legal Description



(BEING PORTIONS OF SECTIONS 15, 16, 21 & 22, T. 4 S., R. 6 W., S.B.M.)

EASEMENT			
FOR ELECTRICAL LINE PURPOSES			
IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA			
DATE	SCALE	SHEET 1 OF	