

FILED/POSTED

County of Riverside Peter Aldana Assessor-County Clerk-Recorder

E-202400349 03/28/2024 09:34 AM Fee: \$ 50.00 Page 1 of 3



NOTICE OF DETERMINATION

FROM: Public Agency/Lead Agency:

TO:		Clerk of the Board of Supervisors	FROM:	Public Agency/Lead Agency:			
		or		City of Corona			
	×	County Clerk		Planning and Development Department			
		ess: 2724 Gateway Drive Riverside, CA 92507		Address: 400 S. Vicentia Avenue Corona, CA 92882 Contact: Sandra Vanian, Planning Manager Phone: (951)736-2434			
TO:	Ø	Office of Planning and Research	Lead Aren	cy (if different from above)			
10.		P. O. Box 3044 Sacramento, CA 95812-3044	Click to en	- "			
		1400 Tenth Street, Rm. 113	Address:				
		Sacramento, CA 95814	Click enter address				
			Contact:	Click to enter contact			
			Phone:	Click to enter phone no.			
SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.							
State Clearinghouse Number (If submitted to SCH):							
SCH No. 2006091093							
Project Title: Precise Plan 2023-0004 (PP2023-0004)							
Project Applicant (include address and telephone number):							
Jason Perrine, Arantine Hills Holding LP, 4343 Von Karman Avenue, Suite 300, Newport Beach, CA 92660							
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name):							

TO:

Southwest of Hudson House Drive and Clementine Way, south of Eagle Glen Parkway						
General Project Location (City and/or County): Corona, Riverside County						
wa Re	ill des sident	Description: Precise Plan application for the review of the sign assigned with the development of 546 residential conductal, Medium Density Residential, Parks and Open Space desouthwest of Clementine Way and Hudson House Drive.	minium units and private parks in the Low Density			
Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.						
Jason Perrine, Arantine Hills Holding LP, 4343 Von Karman Avenue, Suite 300, Newport Beach, CA 92660						
This is to advise that the (⊠ Lead Agency or □ Responsible Agency) has approved the above described project on March 25, 2024 and has made the following determinations regarding the above described project:						
1.	\boxtimes	The project [\(\subseteq \text{ will } \subseteq will not] have a significant effect on the environment.				
2.		An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
		A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
		A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.				
3.	×	Mitigation measures [⊠were □ were not]made a condition of the approval of the project.				
4.	\boxtimes	A Mitigation Monitoring or Reporting Plan [⊠ was □ was not] adopted for this project.				
5.		A Statement of Overriding Considerations [⋈ was □ was not] adopted for this project.				
6.	×	Findings [⊠ were □ were not] made pursuant to the provisions of CEQA.				
	,,	This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:				
		Custodian:	Location:			
		Sylvia Edwards	Corona City Hall, City Clerk's Office			
			400. S. Vicentia Avenue, Corona, CA 92882			
			And at: CEQA Notices and Determinations City of Corona (coronaca.gov)			
1		1	,			

Date: March 25, 2024

Sylvia G. Edwards

Name: Click to enter 3 1/27/2024

Title: Sylvia Edwards, City Clerk

Date Received for Filing: valk or agrice and a chit.

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.