## FILED/POSTED



County of Riverside Peter Aldana Assessor-County Clerk-Recorder

E-202400405 04/09/2024 11:40 AM Fee: \$ 50.00 Page 1 of 3



## NOTICE OF DETERMINATION

| TO:      | ☐ Clerk of the Board of Supervisors   | FROM:                        | Public Agency/Lead Agency:  |
|----------|---|------------------------------|---|
|          | or  ⊠ County Clerk  Address: 2724 Gateway Drive  Riverside, CA 92507                          |                              | City of Corona Planning and Development Department  Address: 400 S. Vicentia Avenue Corona, CA 92882  Contact: Sandra Vanian, Planning Manager Phone: (951)736-2434 |
| TO:      |   |                              | ncy (if different from above)   |
|          | ☐ 1400 Tenth Street, Rm. 113<br>Sacramento, CA 95814  | Address: Click enter address |   |
|          | ·   | Contact:                     | Click to criter contact   |
|          |   | Phone:                       | Click to enter phone no.  |
| (If subm | F: Filing of Notice of Determination in comp<br>Code.  earinghouse Number aitted to SCH):     | pliance with Sec             | tion 21108 or 21152 of the Public Resources   |
| Project  | Fitle: Precise Plan 2023-0004 (PP2023-000   | (4) and Tentative            | e Tract Map 38572 (TTM 38572)   |
| _        | Applicant (include address and telephone numberine, Arantine Hills Holding LP, 4343 Von K     | ·                            | Suite 300, Newport Beach, CA 92660  |
| Specific | Project Location – Identify street address and 5' or 7 ½' topographical map identified by qua | cross street or at           | -   |

Notice of Determination 1 FORM "F"

| Southwe  | st of Hudson House Drive and Clementine Way, south of E   | agle Glen Parkway  |  |  |
|--|---|--|--|--|
| General Project Location (City and/or County): Corona, Riverside County                      |   |  |  |  |
| open spa<br>Clement<br>Density<br>associate<br>plan rev<br>propose<br>units and<br>associate | Description: The project is for the development of 546 residuce, private streets and extension of the Bedford Channel on ine Way and Hudson House Drive, within the Low Density Residential, Parks and Open Space designations of the Arabed with the project include a precise plan (PP2023-0004) and items the site plan, architecture, fencing and landscaping of the subdivision of the 85.51-acre site into 47 numbered lots to 150 lettered lots for the construction of the private streets, conditions the project. | a total of 85.51 acres, located southwest of Residential, Medium Density Residential, High natine Hills Specific Plan. The entitlements d a tentative tract map (TTM 38572). The precise the project. The tentative tract map reviews the accommodate the 546 residential condominium open space, trails, parks and other improvements |  |  |
| activity   | the person or entity undertaking the project, including any partial that receives financial assistance from the Public Agency as farmit, license, certificate, or other entitlement of use from the   | part of the project, and any person receiving a  |  |  |
| Jason Pe   | errine, Arantine Hills Holding LP, 4343 Von Karman Aven   | ne, Suite 300, Newport Beach, CA 92660   |  |  |
| on March   | This is to advise that the (⊠ Lead Agency or □ Responsib<br>25, 2024 and has made the following determinations regard   | le Agency) has approved the above described projec<br>ding the above described project:  |  |  |
| 1. 🗵   | The project [ ⊠ will □ will not] have a significant effect on the environment.  |  |  |  |
| 2. 🖾   | An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.   |  |  |  |
|  | A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.   |  |  |  |
|  | A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.   |  |  |  |
| 3. 🗵   | Mitigation measures [⊠were □ were not ]made a condition of the approval of the project.   |  |  |  |
| 4. 🛭   | A Mitigation Monitoring or Reporting Plan [ ⊠ was □ was not] adopted for this project.  |  |  |  |
| 5. ⊠   | A Statement of Overriding Considerations [ ⋈ was □ was not] adopted for this project.   |  |  |  |
| 6. ⊠   | Findings [ ⊠ were □ were not] made pursuant to the provisions of CEQA.  |  |  |  |
|  | This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:   |  |  |  |
|  | Custodian:  | Location:  |  |  |
|  | Sylvia Edwards  | Corona City Hall, City Clerk's Office  |  |  |
|  |   | 400. S. Vicentia Avenue, Corona, CA 92882  |  |  |
|  |   | And at: CEQA Notices and Determinations   City of Corona (coronaca.gov)  |  |  |
|  |   |  |  |  |

| Date: April 3, 2024  | Signature Signature  |  |
|--|----------------------|--|
|  | Name: Sylvia Edwards |  |
|  | Title: City Clerk    |  |
| Date Received for Filing: Click or tan to onter a date. 4 8 24 |                      |  |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.