

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Santa Ana River Trail

Lead Agency: Riverside County Regional Park and Open Space District

Contact Person: Marc Brewer

Mailing Address: 4600 Crestmore Road

Phone: (951) 955-4310

City: Riverside

Zip: 92509

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Cities of Corona, Norco, and Eastvale

Cross Streets: Begins near SR-91 and SR-71; Ends near Arlington Ave. and Pedley Substation Rd.

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 33 ° 53 ' 07 " N / 117 ° 38 ' 36 " W Total Acres: +/- 25 linear miles

Assessor's Parcel No.: Many APNs, Refer to Table 1/2 of IS

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: SR-91; SR-71, I-15

Waterways: Santa Ana River

Airports: Corona Municipal

Railways: BNSF

Schools: Corona-Norco Unified

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: +/- 25 miles of multipurpose recreation trail Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Open Space-Conservation; OS-Conservation Habitat; OS-Recreation; OS-Water; Community Development-Public Facilities

Project Description: (please use a separate page if necessary)

The proposed Project consists of the Corona-Norco-Eastvale segment of the larger SART and Parkway project. The Corona-Norco-Eastvale project area was initially divided into 12 reaches to provide a point of reference for communication. Reach I starts at the western end of the project area (the downstream edge of the Prado Dam outflow channel just west of SR-71), with Reach XII encompassing the eastern-most section (extending to the border of the Hidden Valley Wildlife Area in the County of Riverside). The proposed reaches of the SART would be a dual-track trail.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <u>S</u> <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <u>S</u> <input type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <u>S</u> <input type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <u>S</u> <input type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <u>S</u> <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 2, 2011 Ending Date January 16, 2012

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dangermond Group</u>	Applicant: <u>Riverside Co. Regional Park & Open Space District</u>
Address: <u>1819 K Street, Suite 250</u>	Address: <u>4600 Crestmore Road</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Riverside, CA 92509</u>
Contact: _____	Phone: <u>(951) 955-4310</u>
Phone: <u>(916) 447-5022</u>	

Signature of Lead Agency Representative: _____ Date: 12-1-11

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.